

YEAR \_\_\_\_\_

Revised October 2019

# 4-H CLUB

# SUMMARY REPORT

Traditional Charter, Four-Seal Method



**4-H CLUB:** \_\_\_\_\_

**COUNTY:** \_\_\_\_\_

**Leaders:** \_\_\_\_\_

\_\_\_\_\_

## REPORT OF VIP CERTIFIED PROJECT LEADERS

Name of Leader	Project	# of members in group	# of project meetings held	# of home visits made	**# of members judging	***# of demonstrations	# of co. training meetings attended

\*\* Number of members in the leader's project who participated in a county contest.

This club was awarded charter number \_\_\_\_\_ in \_\_\_\_\_.  
(year)

Seals were earned as follows (please list color and year earned): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### APPLICATION FOR RECOGNITION

We wish to apply for the following recognition (check one):

Charter   
  White seal   
  Red Seal   
  Blue Seal   
  Purple Seal

My signature indicates I have checked this book and believe that it is complete and eligible for recognition requested.

\_\_\_\_\_  
President

\_\_\_\_\_  
Leader

\_\_\_\_\_  
Leader

Requirements for Club Seals

White Seal -- any 12

Total Points \_\_\_\_\_

Red Seal -- any 17

Seal Earned for Current Year \_\_\_\_\_

Blue Seal -- any 22 [must include requirements 26 (VIP) 36 (Model Meetings) and 37(Club Books)]

Purple Seal -- any 26 [must include requirements 26 (VIP) 36 (Model Meetings) and 37(Club Books)]

INCLUDE ITEMS WHICH HAPPENED THIS PAST YEAR ONLY.

\_\_1. Hold meetings for project instruction in a majority of projects in which four or more 4-H'ers are enrolled.

\_\_7. Have a majority of the officers attend a 4-H Officer training school. Mark an "x" for those who attended.

List projects:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- \_\_President
- \_\_Vice-President
- \_\_Secretary
- \_\_Treasurer
- \_\_Reporter
- \_\_Parliamentarian
- \_\_Song Leader
- \_\_Recreation Leader
- \_\_Historian
- \_\_Council Representative

\_\_2. Have one or more official representatives attend each meeting of the county 4-H council.

\_\_3. Have an adult advisory committee.  
Names of members:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_8. Participate in two or more sections of the county 4-H Day other than the demonstration or illustrated talk section. Give number of entries in each section.

- \_\_Model Meeting
- \_\_Public Speaking
- \_\_Project Talks
- \_\_Music
- \_\_Dance
- \_\_Other

\_\_4. Have your yearly program planned by a committee of youth and adults and take into consideration the needs and wants of the 4-H'ers.

\_\_5. Provide three feature stories and/or ten or more news stories from Social Media or Newspaper prints on project work, club meetings, or group projects.

\_\_9. Have a parent's night or program.

Date held \_\_\_\_\_.

\_\_6. Present one or more demonstrations or illustrated talks in a county contest.

Give details in minutes for the month.

4-H'ers Name            Contest

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_10. Plan and carry out one or more group projects such as safety, health, conservation or natural resources (such as wildlife conservation, Acres for Wildlife, or soil conservation), recreation, emergency preparedness, citizenship, ecology, pollution control, or other similar areas. Give brief summary or work done.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_11. Render some service to the community, such as: present a program for another organization, assist persons less fortunate, assist with some worthy cause, help in a community enterprise, or participate in Community Resource Development. Give summary of work done. Give enough details to make it clear to anyone who is not familiar with what you did. If more than one community project was done, you may count this as two options as long as the project is not counted elsewhere.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_12. Have three or more 4-H'ers participate in a county or district judging school or contest. List school or judging contest and names of 4-H'ers judging.

\_17. Have a window display promoting some phase of 4-H work.

Date \_\_\_\_\_ Place \_\_\_\_\_

Name School/Contest

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_13. Have an achievement program/Special Recognition at a regular or special 4-H meeting to bring the accomplishments of the club and of the 4-H'ers to the attention of the people in the area.

Date held \_\_\_\_\_

Give details in the minutes for that month.

\_14. Hold a club project tour or local club fair.

Date held \_\_\_\_\_

Give details in the minutes for that month.

\_16. Present a program to explain and promote 4-H at one or more schools or other locations. (Cooperate with county extension agents.)

Give name of school or schools at which program was presented.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_18. Have a banner or booth at the county fair or a county 4-H show promoting some phase of 4-H work.

Theme \_\_\_\_\_

\_19. Have a 4-H float in a parade.

Theme \_\_\_\_\_  
Name Parade: \_\_\_\_\_

\_20. Have an exchange meeting or other event with another 4-H club in the county or in another county.

Date \_\_\_\_\_  
Club \_\_\_\_\_

\_21. Participate in 4-H Sunday observance. Describe your club's participation.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_22. Have 4-H'ers participate in a camp.

Number attending:  
\_\_\_\_\_Floating on leadership\_\_\_\_\_  
\_\_\_\_\_Sunny Hills\_\_\_\_\_  
\_\_\_\_\_Stem Camp\_\_\_\_\_  
\_\_\_\_\_Greenbush\_\_\_\_\_  
\_\_\_\_\_Livestock Judging\_\_\_\_\_  
\_\_\_\_\_Other\_\_\_\_\_

\_23. Have 4-H'ers participate in two or more county events not included in any other optional guideline such as Dress Revue, YQCA, Shooting Sports Orientation, Dog Show, Favorite Food Show, or other similar events. Give number of entries in each.

Number                      Event  
\_\_\_\_\_

\_24. Have some exhibits from your club at the Kansas State Fair in the current year.

\_\_\_\_\_Number of 4-H'ers taking exhibits.

\_\_\_\_\_Number of exhibits.

\_25. Have 4-H'ers participate in the Kansas State Fair in ways other than exhibiting project work including, but not limited to, Demonstration/ Illustrated Talk, Style Revue, Dog Show, Livestock Show, Poultry Show, Rabbit Show, etc.

List 4-H'ers and their participation.

Name                                      Contest/Event

\_26. Have at least two Parents, Leaders, or volunteers that are VIP Certified. Call your local office if you need more information.

Please List 2 Names:

\_27. Hold at least eleven regular meetings

\_28. Make a contribution to the county 4-H Council fund raiser or to another county fund, such as a contribution to the Cancer, March of Dimes, Tuberculosis, Heart, Muscular Sclerosis, Kansas 4-H Foundation, or similar drives.

Give name of fund or funds and amount contributed.

Amount                                      Fund

\_29. Added new 4-H members to your club this year that have participated all of the 4-H year. (this does not include 4-H members that transfer from other clubs.)

Number of new Members this year  
\_\_\_\_\_

Historian's) books into the Extension Office by the designated date to receive a purple seal. These should be completed in a manner that judges can tell you completed the duties of your office. Secretary's and Treasurer's books are required for a blue seal.

\_\_38. Provide a community service for a non 4-H event (community event, walk/run, Relay for Life etc.) refreshments, games ect.

Event/Date provided \_\_\_\_\_

\_\_39. Explain "happenings" for 4-H'ers which makes you feel good about the 4-H Club this year that you have not included in the previous pages. There is no limit to how many "happenings" you can tell about. Example: (State Awards, Participation in Citizenship Washington Focus Trip, etc.)

\_\_30. Have one or more older 4-H'ers serve as a camp counselor or participate in Jr. Leader activities.

Name                      Event

\_\_31. Present a 4-H promotional radio program.  
Date \_\_\_\_\_  
Station \_\_\_\_\_

\_\_32. Have a family in your club serve as a host family to an IFYE.  
Name of Family: \_\_\_\_\_

\_\_33. Participate in a rural-urban cultural exchange.  
Date(s) of exchange \_\_\_\_\_

\_\_34. Take an educational one-day trip or tour.  
Date and place trip or tour was made.  
\_\_\_\_\_

\_\_35. Visit people in a rest home and/or provide a program or programs and remembrances for them.

Tell what you did.

\_\_36. Plan and present a model meeting during the current year.

Date presented: \_\_\_\_\_

\_\_37. Secretary's, Treasurer's, Reporter's **OR** Historian's (your choice of the Reporter's or

