

4-H RECORD BOOK CHECK SHEET

Name _____ Age _____ Seal _____

Club _____ Total "yes" _____

RECORD BOOK

YES **NO**

- ____ ____ 1. Personal Page completed (including photograph and 4-H story)
- ____ ____ 2. Record Book assembled according to "Arrangement of 4-H Record Books, Revised 2004".
- ____ ____ 3. Attended majority of all club meetings.
- ____ ____ 4. Attended majority of all project meetings.
- ____ ____ 5. Permanent record up-to-date.
- ____ ____ 6. All project sheets completed and signed by 4-H'er.
- ____ ____ 7. Additional pictures (up to 3 pages allowed).

4-H CLUB

- ____ ____ 8. Attended or participated in other club project, event or activity.
 1. _____ 2. _____ (up to 2 Points)
- ____ ____ 9. Presented a project talk, demonstration, illustrated talk or music appreciation at a 4-H club meeting or project meeting.
- ____ ____ 10. Held an office, or junior office.
- ____ ____ 11. Attended 4-H Sunday.
- ____ ____ 12. Worked on a committee.
- ____ ____ 13. Was a VIP Certified leader or Jr. Leader of a project (cards in the office).
- ____ ____ 14. Assisted your club with county assignment.
- ____ ____ 15. Attended club tour.

COUNTY

- ____ ____ 16. Attended the County Achievement Banquet.
- ____ ____ 17. Participated in National 4-H Week promotion. Examples: Float, window display, radio announcements, etc.
- ____ ____ 18. Participated in the Public Style Revue.
- ____ ____ 19. Participated in County Club Days _____.
- ____ ____ 20. Attended County 4-H Day Camp or 4-H County Camp.
- ____ ____ 21. Camp Counselor for County 4-H Day Camp, Halloween Carnival or 4-H County Camp.
- ____ ____ 22. Held an office in County 4-H Council.

- ____ ____ 23. Participated in a County Judging School or Contest.
- ____ ____ 24. Assisted with Fair set-up, clean-up, etc.
- ____ ____ 25. Assisted Superintendent at County Fair.
- ____ ____ 26. Exhibited at the County Fair.
- ____ ____ 27. Attended Officer's training.
- ____ ____ 28. Participated in other 4-H event _____.

DISTRICT OR REGIONAL

- ____ ____ 29. Participated in Regional 4-H Club Days.
- ____ ____ 30. Participated in a District Judging School or Contest.
- ____ ____ 31. Participated in other event (Youth Storm, District Horse Show).

STATE/NATIONAL

- ____ ____ 32. Attended a State 4-H Camp, Discovery Days.
- ____ ____ 33. Attended Kansas Youth Leadership Forum, Kansas City Youth Conference or Kansas 4-H Congress.
- ____ ____ 34. Participated in a State Judging Contest.
- ____ ____ 35. Gave a demonstration at State Fair.
- ____ ____ 36. Exhibited at State Fair.
- ____ ____ 37. Exhibited at Wichita Jr. Livestock Show.
- ____ ____ 38. Participated in other State event (Horse Show, Style Revue, Dog, Poultry, Rabbit, Livestock Shows).
- ____ ____ 39. Participated in a National event (CWF, National 4-H Congress, etc.).

OTHER

- ____ ____ 40. Gave a talk to a non 4-H organization.
- ____ ____ 41. Participated in a non 4-H event or organization.
- ____ ____ 42. Up to three points possible for a neat and accurately spelled record book.

RATINGS

AGE 7-10

1-7 White
 8-11 Red
 12 over Blue

AGE 11-13

1-9 White
 10-15 Red
 16 over Blue

AGE 14+

1-12 White
 13-18 Red
 19 over Blue

ANY AGE: Purple for 24 and over!