

# K-State Research and Extension - Wilson County



## 4-H NEWS

### Calendar of Events 2016 Oct/Nov Newsletter

#### October

- 1 **2016-17 4-H Online Enrollment OPEN**
- 2-8 National 4-H Week
- 5 Make It Yourself With Wool competition  
Kansas Entry Deadline
- 6 State Dog Conference Registration  
Deadline
- 8-9 48 Hours of 4-H Service Challenge
- 15 Kansas Youth Leadership Forum  
Registration due to Extension Office
- 22-23 State Dog Conference-Rock Springs
- 24 Annual Extension Council Meeting, 6:30  
pm Courthouse Basement
- 30 4-H Halloween Carnival, 3:00 pm

#### November

- 1 **4-H Re-Enrollment Deadline**
- 5 Achievement Banquet 6:30 pm, Altoona  
Midway School
- 6 4-H Officer Training and Council Meeting  
2:00 pm, Courthouse Basement
- 11 Courthouse Closed - Veterans Day
- 18-20 Kansas Youth Leadership Forum, Rock  
Springs
- 24-25 Courthouse Closed - Thanksgiving



### Halloween Carnival Reminder

Clubs - Don't forget to plan a game booth for the Halloween Carnival on Sunday, October 30th, 3:00 pm - 4:30 pm. Jr. Leaders will supply the prizes.

**Reminder: STATE FAIR EXHIBITS** are back in the Extension Office and can be picked up.

### Wilson County Website

Be sure and check out our K-State Research and Extension Wilson County website at <http://www.wilson.ksu.edu> We have pages that have lots of 4-H information including upcoming events and printable forms. There is even a page for 4-H record forms. While you are visiting be sure and check out the rest of our site!



### Thank-You

Thanks to all the volunteers who assist with the county fair. It means a great deal to the Fair board, to the community and the staff in the Extension Office. If you wish to volunteer to help next year, let the fairboard or us know they always need good help.

-The Extension Office

### 4-H Officer Training And Council Meeting

4-H Officer Training will be held on **Sunday afternoon, November 5<sup>th</sup>, 2:00 pm** in the Courthouse Basement.

All 4-H Club Officers should attend officer training that will be held along with the regular meeting of 4-H Council.

## E-mail Addresses Are Needed For 4-H Communications

Funding continues to not keep up with expenses. We will be sending as many 4-H communications and newsletters by e-mail as possible to save copying and postage costs. If we cannot accomplish cost cutting by doing this, it will be necessary to put this information in your club boxes and they will need to be picked up by leaders.

A couple of guidelines for this:

- List the family e-mail when enrolling on 4-H Online
- If your address changes during the year, please notify the office immediately.

For our e-mailing to be successful there is a little responsibility that the families need to take on themselves. We would appreciate your help with this. **If you do not have email access please make sure we know this and we will keep you on the mailing list for paper copies.**



## National 4-H Week

The theme for National 4-H Week 2016 is “**4-H Grows Here**” and will be October 2nd-8th. This is a good time for 4-H Clubs to promote 4-H. Activities could include information booths at your school, displays in store windows participating in local parades or making this your clubs time to celebrate 4-H Sunday. Let’s get out there and show our community what 4-H has to offer. We have brochures etc. available in the office we can have ready for you if you let us know you need them. For more information on events planned for National 4-H Week visit the website <http://4-h.org/>

## Monsanto America’s Farmers Grow Communities

In partnership with the Monsanto Fund, a locally focused initiative called America’s Farmers Grow Communities was created which gives farmers the opportunity to win \$2,500, which is then donated in their name to their favorite community charity or organization, like 4-H.

To learn more about this program and to register <http://www.americasfarmers.com/growcommunities/> It would be great if Wilson County 4-H could be the next \$2,500 recipient in our county.

## 2016 Kansas Youth Leadership Forum

The 2016 Kansas Youth Leadership Forum will be held November 18th-20th at Rock Springs State 4-H Center. This will be an excellent leadership opportunity for 4-H’ers ages 14-18. Cost of the Conference will be \$215.00 **if registration is made by October 15<sup>th</sup>**. Cost will include a conference t-shirt, registration, insurance, program fees, lodging and meals. Contact the Extension Office for more information or visit <http://www.kansas4-h.org> for online registration.

**Attention Club Leaders:  
Please bring in your leader file  
boxes so we can replenish them if  
you have not done so.**



## Make It With Wool

This year's Make It With Wool contest will be held at Kansas State University in Manhattan on November 6th. This will be an all state contest (no district contests). Any ages from 7 - 97 years old can participate. **Registration forms will be due October 5th.** For entry forms and more information contact Deb Gordon, 758-457-3589, debgordonks@gmail.com

## State Livestock Sweepstakes

Wilson County 4-H'ers participated in the 2016 State Livestock Sweepstakes held August 20th and 21st in Manhattan. Livestock team members included: Bailey Chaplin, Clifford Hershberger, and Shelby Smith The team placed 27th. The Skillathon team of Baily, Braxton, Clifford and Abigale Reaves placed 15<sup>th</sup>. Shelby Smith participated in the skillathon as a Jr. individual. The Meats judging team of Clifford, Erin Drybread and Abigale Reaves placed 15<sup>th</sup> and Shelby participated as an individual. Congratulations to those who participated. **JOB WELL DONE!!!**

## Thank You!

Have you sent out a Thank-you note to those people responsible for the trophy you won or the livestock buyer, the Fair Board member or any other person who might of helped you before or during the Fair?



The importance of Thank-you's is vital to the support of the County Fair and 4-H Program. If you received an award, be it financial or a trophy or just some help from someone, please let them know that they are appreciated.

Volunteers are just that - VOLUNTEERS and some will feel let down if not acknowledged in some way. A simple Thank-you note goes a long way to obtain support in future years.

## Take The Challenge

Remember how many of you were rushed trying to get everything ready at fair time? Let me challenge you to have at least 1 project finished before Christmas ... woodworking, photography, arts & crafts, foods, educational exhibit-many things can be done ahead of time. Also club banners could be made now. Why not make one for National 4-H Week and use it all year long!

Project leaders-it's never to early to start. Meetings can be held anytime during the year. Call me (Cheri) if I can help. Active project leaders result in quality and quantity exhibits at the fair. But most importantly, you are helping develop a young person and creating memories for that 4-H'er which will last a lifetime.

## Reminder

## Community Leaders

Community Leaders, there are forms in your leader file boxes to be filled out for new Club Officers and Community Leaders as elections are held for the new year (2016-2017), there is also a form that we need by October 1 listing your Project Leaders for the new 4-H year. If you cannot find these forms let us know and we will get you a copy.



## 4-H Achievement Banquet

High Prairie Pioneers 4-H Club is in charge of the Achievement Banquet this year. This years Banquet will be held **Saturday, November 5th at 6:30 pm at Altoona Midway School.** Each family is asked to bring one cold dish and one hot dish enough to serve their family, any guests they invite and table service for themselves and guests. 4-H clubs are welcome to invite relatives, prospective members, donors, etc. Beverages will be provided.

## County Wide Project Leaders

Our list of county wide project leaders is growing! Listed below are project leaders that have volunteered to be county wide leaders. As they set up meetings for the new 4-H year we will send out postcards to announce the first meetings to those enrolled in that project. If you receive a notice for a meeting and cannot attend, please be courteous and give them a call. Remember, they are taking time out of their busy schedules to plan meetings and help you with your project.

<b>Fiber Arts</b> - Connie Vail	325-2443
<b>Bicycle</b> - Shane & Rita Drybread	433-2242
<b>Dog</b> - Ginger & Tammy Fairbanks	325-3933
<b>Exploring 4-H</b> - Sharon Frankenbery	485-4991
<b>Geology</b> - Sue Williams	288-4570
<b>Jr. Leaders</b> - Pam Walker	433-1441
<b>Livestock Club</b> - Cheri Nelsen	378-2167
<b>Photography</b> - Anna Catterson	636-0405
<b>Shooting Sports</b>	
Mike Adams - Muzzle Loading/WesternHeritage	288-0221
Belinda Adams - Hunting Skills/Western Heritage	288-9869
Jacob Smith - Air Rifle	658-4569

**If you would like to volunteer to be a county project leader, please call the Extension Office.**



## Kansas State Fair Results

Wilson County 4-H members did very well at the 2016 State Fair this year. Following are exhibit results:

- Catlynn Black** - Color Photo-Red, Visual Arts Display-Participant
- Kaleb Catterson** - Color Photo-Blue
- Baily Chaplin** - Color Photo-Red
- Braxton Chaplin** - Color Photo, Red, Production Hens-White
- Jerin Cobb** - Dried Food-Purple, Visual Arts Display-Participant, Dog Showmanship-Purple
- Jordan Corley** - Color Photo-Red, Shooting Sports Educational Display-Blue, Dog Showmanship-Purple

- Elijah Cunningham** - Geology-Blue, Fresh Culinary Herb-Red
- Brett Dick-Wolfe** - Dog Showmanship-Purple
- Erin Drybread** - Color Photo-Blue
- Hannah Drybread** - Visual Arts Display-Participant, Constructed Style Revue-Blue
- Julieona Erbe** - Clothing Construction-Purple, Knitting-Purple, Weaving-Purple, Food-Red, Dried Food-Blue
- Piper Essington** - Color Photo-Blue, Dog Showmanship-Purple
- Kaelyn Frankenbery** - Food-Purple, Color Photo-Blue
- Taylor Ghramm** - Clothing Construction-Purple, Color Photo-Red, Woodworking-Red
- Clifford Hershberger** - Demo/Illust. Talk-Purple
- Maria Kimzey** - Buymanship Style Revue-Blue
- Adam McCarter** - Black & White Photo-Red, Dairy Goats-Red, Blue, Red, Dairy Goat Showmanship-Red
- Ellen Meseraull** - Food-Blue
- Brianne Nelsen** - Color Photo-Red, Black & White Photo-Blue, Vegetable-Blue
- Abigale Reaves** - Food-Red, Wildlife Notebook-Red
- Jadin Reese** - Food-White, Color Photo-Red,
- Julia Reese** - Food-Red, Color Photo-Blue
- Erick Sherrod** - Color Photo-White, Dog Showmanship-Blue
- Julie Sherrod** - Color Photo-Blue, Dog Showmanship-Purple
- Jordan Signer** - Black & White Photo-Red
- Linda Shinkle** - Dog Showmanship-Purple, Agility I-Purple, Agility III-Purple/Finalist, Rally II-Purple
- Shelby Smith** - Shooting Sports Educational Display-Purple, Woodwork-Red, Demo/Illust. Talk-Purple
- Mason Springer** - Clothing Construction-Red, DC Electric Project-Blue, Food-Blue, Color Photo-Blue, Rocket-Red, Visual Art Display-Participant
- Anita Staker** - Dog Showmanship-Blue
- Emilie Varner** - Dog Agility I-Purple
- Cadence Wheeler** - AC Electric Project-Red, Food-Blue, Dried Food-Blue, Color Photo-Red, Vegetable-Red, Perennial Garden Flower-Red, Doe Rabbit-White, Rabbit Showmanship-Blue
- Cashton Wheeler** - Rabbit Judging-Blue

## Attention Volunteers State Policy

It is exciting to be a part of a quality educational system in which youth and adults work together to help young people develop skills to be contributing and productive members of the community, country and world. We thank you for your many contributions of time, skills, and energies to the Wilson County 4-H program.

Due to a greater recognition of the incidence of child abuse and neglect in society, K-State Research and Extension, 4-H and Youth Development Program is taking steps to provide greater protection for our youth participants and volunteers. These steps include more carefully selecting volunteers as well as training those volunteers on child protection and risk management strategies.

All current volunteers working with youth programs of K-State Research and Extension are being asked to complete a Volunteer Information Profile. This process will provide you liability protection as well as protection for the 4-H members. You will complete this form only one time; thereafter, on an annual basis, you will be asked to submit a one-page update report indicating any changes from the original profile form.

We believe that implementing these procedures makes a public statement of our dedication to the safety and well-being of youth and increases the probability of a continued positive image for Extension youth programs.

We are sure that you would want to know that any paid or volunteer staff person working with your own children, grandchildren, or children you care about has been carefully approved and selected.

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## Wilson County Extension Executive Board

Each October county representatives are elected to the Wilson County Extension Council. An Executive Board is then elected from the Council to oversee and make decisions for the Extension Office. If you have any suggestions, please let the people listed below know.

Chairman, Michael Springer	620-633-5121
Secretary, Traci Kuhn	620-537-8281
Treasurer, Kimberly Stithem	620-433-2678
<u>Other Members</u>	
Allisan Strasburg	620-636-0120
Kim Rutter	620-431-2545
Kate Walker	620-228-2972
Ginger Fairbanks	620-325-3933