

Labette County 4-H Club Day 2023

February 11, 2023

Labette County High School

Please submit names of youth wishing to participate in club days so I can book the appropriate number of judges. In-person attendance is highly encouraged. If health reasons prevent you from attending club days we will offer a LIVE zoom option. Please contact the office and let us know that you need this option and we will reach out to you to schedule a time slot. Zoom will be an option for all areas except Extemporaneous.

NAME: _____ AGE: _____ CLUB: _____

PHONE: _____ EMAIL: _____

(✓ each event in which you plan to be a participant)

Public Speaking

- JR Project Talk (7-12)
- SR Public Speaking (13-18)
- Extemporaneous Speaking (Seniors)
- Show and Share (1st/2nd year 4-H'ers)

Demonstrations/Illustrated Talks

- JR Demonstration/Illustrated Talk (7-9)
- INT Demonstration/Illustrated Talk (10-13)
- SR Demonstration/Illustrated Talk (14-18)

Reading

- JR Reading (7-9)
- INT Reading (10-13)
- SR Reading (14-18)

Dance

- JR Folk Dance, Individual (7-12)
- JR Folk Dance, Group (7-12)
- SR Folk Dance, Individual (13-18)
- SR Folk Dance, Group (13-18)
- JR Classic Dance, Individual (7-12)
- JR Classic Dance, Group (7-12)
- SR Classic Dance, Individual (13-18)
- SR Classic Dance, Group (13-18)

Novelty (Gymnastics, talent, etc.)

- JR Individual (7-12)
- JR Group (7-12)
- SR Individual (13-18)
- SR Group (13-18)

Music (Bring a copy of your music for the judge!)

- Chorus, 6+ members (all ages)
- Vocal Ensemble, 2-5 members (all ages)
- JR Vocal Solo (7-12)
- SR Vocal Solo (13-18)
- Band/Orchestra, 6+ members (all ages)
- Instrumental Ensemble, 2-5 members (all ages)
- JR Instrumental Solo (7-12)
- SR Instrumental Solo (7-12)

Skits/Plays & Video Making

- Skit/Play, 1 group (all ages)
- Multi-Media Video Presentation, 1-2 members (all ages)

Model Meeting

CLUB NAME:

An organizational leader from each club must notify the extension office of **model meetings**. Entries can be done by filling out the online entry form found on our Wildcat District webpage or by filling out this form and emailing clance@ksu.edu or sfoister@ksu.edu, fax 620-784-5338, or by regular mail. If you have questions, please call the extension office **620-784-5337**.

Entry Deadline: **JANUARY 28, 2023**